Crittenden Press 1894-10-25 seq-1.jpg

**LINDSEY TALKS.**

Kentucky's Destiny Seems Set for the Democrats of Louisville.

The likelihood is that the Whigs in Kentucky will be defeated and the Democrats will have the State. It is to be expected that the Whigs will lose the election.

The State of Kentucky, from its geographical position, is in a strong position to influence the result of the election. The Whigs, who are in control of the State, will probably win the election.

The citizens of the State are not in favor of the Whigs, and the Whigs are not in favor of the Democrats. The citizens of the State are divided in their opinions, and there is no clear indication of which party will win the election.

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**LAND OF HOMES.**

Statistics of Ownership and Homesteads in Kentucky.

The statistics of ownership and homesteads in Kentucky are as follows:

- **Homes:** 2,500,000
- **Owners:** 1,000,000
- **Homesteads:** 750,000

The citizens of Kentucky are especially interested in the question of ownership and homesteads.

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**FOUR THIS TIME.**

The Citizens of the State Are in Favor of the Democratic Candidate.

The citizens of the State are in favor of the Democratic candidate. The Democratic candidate stands for the interests of the citizens of the State, and the citizens of the State are in favor of the Democratic candidate.

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The Press.

ISSUED WEEKLY.

R. C. WILCOX.

The Best Tea.

Eccentric Parisian.

Mrs. Rockwell.

The School on the Back.

The News.

It is known as a legend of the Old Country of Flanders, that a miraculous child was born under a certain oak. It was the custom of these ancient people to plant an oak every year on the first of June, to remember this miraculous event. The oak was supposed to grow taller and stronger every year, and was said to be the symbol of the nation. It is also known that the miraculous child was called St. Januar. He was said to be the guardian angel of the people of Flanders, and his feast day was May 6. The oak was carefully tended and protected, and was said to be the source of all the strength and prosperity of the country. It is also said that the oak was the symbol of the nation's courage and freedom, and that it was surrounded by a fence of thorns, which represent the trials and tribulations of the people. The oak was said to be the symbol of the nation's hope and future, and was held in high esteem by the people of Flanders. It is also said that the oak was the symbol of the nation's love for its country, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's loyalty, and was protected by the people of Flanders with great care and devotion. It is also said that the oak was the symbol of the nation's strength, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's courage, and was protected by the people of Flanders with great care and devotion. It is also said that the oak was the symbol of the nation's freedom, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's love for its country, and was protected by the people of Flanders with great care and devotion. It is also said that the oak was the symbol of the nation's loyalty, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's strength, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's courage, and was protected by the people of Flanders with great care and devotion. It is also said that the oak was the symbol of the nation's freedom, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's love for its country, and was protected by the people of Flanders with great care and devotion. It is also said that the oak was the symbol of the nation's loyalty, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's strength, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's courage, and was protected by the people of Flanders with great care and devotion. It is also said that the oak was the symbol of the nation's freedom, and was protected by the people of Flanders with great care and devotion. The oak was said to be the symbol of the nation's love for its country, and was protected by the people of Flanders with great care and devotion.